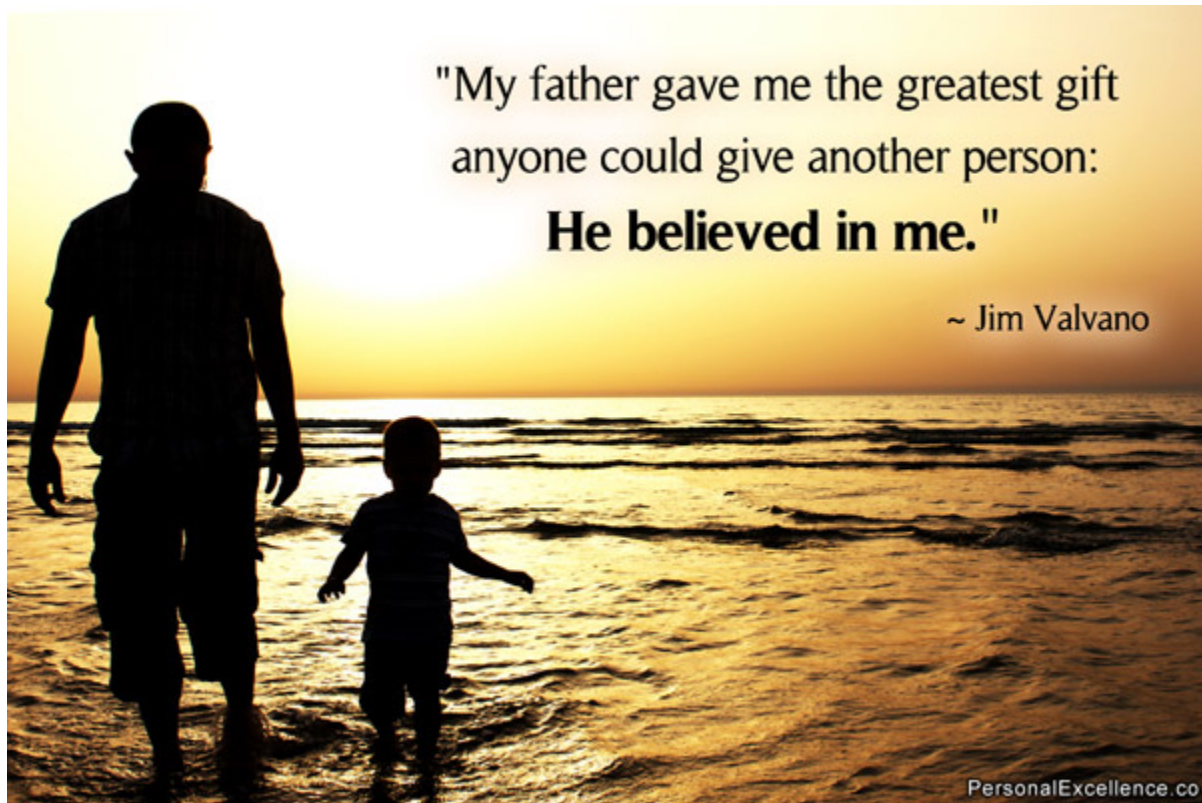


Johnson County Head Start School

# Male Involvement Supper

Please make plans to attend our first Male Involvement Supper from 5pm-6pm on Thursday, September 1, 2016



Introduce Male Involvement.

Elect Johnson County Male Involvement Representatives.

Elect Officers for the Agency.

Please visit our website: [nbpw.org](http://nbpw.org)

Likes us on Facebook



## **Planning**

Meeting Agenda

## **Welcome**

“Purpose: Male Involvement. What is Male Involvement?”

## **Elect Representative and Officers**

### **Calendar of Events**

Male Involvement Meeting	Sept. 1, 2016
Elect Representative and Officers	
Introduce Male Involvement	
Officers for the Agency	October 3, 2016
Male Involvement Activity	(TBA) November
Male Involvement Activity (Gingerbread House)	(TBA) December
Movie Night with Dad	(TBA) April
Field Day Activities	(TBA) May

**Dinner Menu: Spaghetti, Green Salad, Garlic bread and Tea/lemonade**